

**MADISON COUNTY PURCHASING DEPARTMENT**  
**BID RECOMMENDATION May 20, 2011**

| <b><u>BID</u></b> | <b><u>DESCRIPTION</u></b>  | <b><u>COST</u></b>        | <b><u>VENDOR</u></b>              | <b><u>STATUS</u></b> |
|-------------------|--|---------------------------|-----------------------------------|----------------------|
| <b>2011-36</b>    | For 20 or more EPA certified LPG (Propane) motor fuel systems and propane for refueling Crown Victoria vehicles. | <b>\$118,000.00</b>       | <b>Blossman Gas Inc.</b>          | <b>Award</b>         |
| <b>*2011-38</b>   | For a Unified Communications system for Madison County Courthouse  |                           |                                   | <b>Table</b>         |
| <b>*2011-40</b>   | For a Jail Commissary for the Madison County Sheriff's Department  |                           |                                   | <b>Table</b>         |
| <b>2011-41</b>    | For Temporary self contained fuel storage and dispensing system at District Six                                  | <b>\$65, 487.00 opt 1</b> | <b>M &amp; W Equipment</b>        | <b>Award</b>         |
| <b>2011-42</b>    | To the highest bidder one (1) 2006 Ford Modified Van equipped with Braun wheelchair lift (6791).                 | <b>\$1,868.00</b>         | <b>Fairco, Inc.</b>               | <b>Award</b>         |
| <b>2011-43</b>    | For a Water Main Installation on Charity Lane.   | <b>\$37,330.00</b>        | <b>CFW, Inc.</b>                  | <b>Award</b>         |
| <b>2011-44</b>    | For metal sign posts for the Madison County Sign Shop.   | <b>\$19.40 each</b>       | <b>Custom Products Coporation</b> | <b>Award</b>         |

**\*2011-38 For Unified Communications system for Madison County Courthouse will be tabled until further review by I.T.S. , Sirote & Permutt and the Purchasing Department.**

**\*2011-40 For Jail Commissary for the Madison County Sheriff's Department will be tabled until further review by Jeff Rich.**

